

Agenda

Meeting: Young People's Overview & Scrutiny Committee

**Venue: Grand Meeting Room County Hall,
Northallerton, DL7 8AD
(see location plan overleaf)**

Date: Friday, 1 April 2016 at 10.30 am

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, please give due regard to the Council's protocol on audio/visual recording and photography at public meetings, a copy of which is available to download below. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive. <http://democracy.northyorks.gov.uk>

Business

1. **Minutes of the meeting held on 15 November 2015**

(Pages 6 to 23)

2. **Public Questions or Statements.**

Members of the public may ask questions or make statements at this meeting if they have given notice to Ray Busby of Policy & Partnerships (*contact details below*) no later than midday on Tuesday 29 April 2016, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

***Suggested
timings***

3. To consider how the new April 2015 Children and Families Service (which incorporated the new Prevention service and the mainstreaming of our Stronger Families approach) is working in practice and what impact it is making on outcomes (A copy of the report considered by the Committee in April 2015 is attached as background information)
(Pages 24 to 26)

Judith Hay and Julie Firth to lead

- ◆ Overview of the Prevention Service Offer and the Healthy Child Programme *10.40 am*
 - ◆ Detailing the new Prevention Delivery Model and Structure
 - ◆ Overview of the Prevention Service Offer and the Healthy Child Programme
 - ◆ DVD/Case Study on individual cases and staff experiences on the change in model
 - ◆ Overview on Social Care and Partners in Practise
 - ◆ Impact of the changes and the effect on outcomes to include the long term financial savings

 - ◆ Real life experiences – “Luke” *11.40am*
4. **Consultation findings on revised short breaks statement: consideration of report to be taken by Executive** - Report of the Corporate Director ***12 noon***
(Pages 27 to 74)
5. **Work Programme** – Report of the Scrutiny Team Leader. ***12:15pm***
(Pages 75 to 79)
6. **Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Barry Khan
Assistant Chief Executive (Legal and Democratic Services)

County Hall
Northallerton

15 March 2016

NOTES:

- (a) **Declarations of Interest** - Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Corporate Development Officer or the Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) **Emergency Procedures For Meetings**
Fire

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

Accident or Illness

First Aid treatment can be obtained by telephoning Extension 7575.

Young People

Overview and Scrutiny Committee

1. Membership

County Councillors (13)							
	<i>Councillors Name</i>			<i>Chairman/Vice Chairman</i>	<i>Political Party</i>	<i>Electoral Division</i>	
1	ARNOLD, Val				Conservative		
2	BACKHOUSE, Andrew				Conservative		
3	BURR, Lindsay MBE				NY Independent		
4	CASLING, Liz				Conservative		
5	HALL, Tony				Conservative		
6	IRETON, David				Conservative		
7	JEFFELS, David				Conservative		
8	JEFFERSON, Janet			Chairman	NY Independent		
9	LUNN, Cliff				Conservative		
10	PLANT, Joe			Vice Chairman	Conservative		
11	RITCHIE, John				Labour		
12	SHIELDS, Elizabeth				Liberal Democrat		
13	TROTTER, Cliff				Conservative		
Members other than County Councillors – () Voting							
	<i>Name of Member</i>				<i>Representation</i>		
1	RICHARDS, Graham				Church of England		
2	VACANCY				Non-Conformist Church		
3	CRABTREE, Pam				Roman Catholic Church		
4	CAVELL-TAYLOR, Dr Tom				Parent Governor		
5	NOOT, Jeremy				Parent Governor		
6							
Non Voting							
1	BIRCUMSHAW, Paul				Secondary Teacher Representative		
2	ALDER, Louise				Primary Teacher Representative		
3	CARLING, Jon				Voluntary Sector		
4	SHARP, David				Voluntary Sector		
Total Membership – ()					Quorum – (4)		
Con	Lib Dem	Ind	Labour	Liberal	UKIP	Ind	Total
9	2	1	1	0	0	0	13

2. Substitute Members

Conservative				Liberal Democrat			
	<i>Councillors Names</i>				<i>Councillors Names</i>		
1	ENNIS, John			1	GRIFFITHS, Bryn		
2	MARSDEN, Penny			2			
3	BLADES, David			3			
4	WINDASS, Robert			4			
5				5			
NY Independent				Labour			
	<i>Councillors Names</i>				<i>Councillors Names</i>		
1	GRANT, Helen			1	RANDERSON, Tony		
2				2			